



## **Hertfordshire Archery Association**

**Patron: The Marchioness of Salisbury**

### **Constitution**

Adopted at the Annual General Meeting on 17<sup>th</sup> January 1982 Amended at the

Annual General Meeting on 29th January 2001

Amended at the Extraordinary General Meeting on 26th March 2001

Amended at the Annual General Meeting on 31st January 2011

Amended at the Annual General Meeting on 27th January 2014

Amended at the Annual General Meeting on 29th January 2018

Amended at the Annual General Meeting on 8th January 2024

Amended at the Annual General Meeting on 2nd December 2024

Amended at the Annual General Meeting on 26<sup>th</sup> January 2026

## Rules

Adopted at the Annual General Meeting on 29<sup>th</sup> January 2018

### 1. OBJECT

- a) The object of the Hertfordshire Archery Association (hereinafter called 'the Association' or 'HAA;') is the promotion of archery within the County of Hertfordshire.

### 2. MEMBERSHIP

- a) Membership is open to any properly constituted archery club wishing to affiliate to The Southern Counties Archery Society (SCAS) and the Grand National Archery Society (GNAS) trading as Archery GB (AGB).
- b) Membership is also open to individual archers who are both resident in Hertfordshire and individual Members of Archery GB. Individual members of Archery GB who are not resident in Hertfordshire in any year to shoot for Hertfordshire and shall then become eligible for membership of the Association.
- c) Membership becomes effective on payment of the current subscription and shall cease if renewal of subscription becomes overdue by more than one month.
- d) A member of the Association belonging to two or more clubs within the County shall only represent the Club at all County organised Club Team events within the County through which the County affiliation fee is paid. If an archer changes the main shooting option, notice in writing is to be given to both Club Secretaries and the County Secretary prior to the commencement of the season during which the Club Team event will be held.
- e) New Members or Clubs may be refused membership or affiliation of the HAA, if, at the time of application, it is known that the person or club has brought the sport of archery into disrepute regardless of how it has occurred or why, or , it is felt that membership would not be in the best interests of the HAA.
- f) Any Clubs wishing to affiliate to HAA will make a request to the Association via the Secretary who will present the request to the Committee at the next meeting for discussion and agreement.
- g) All Senior members, Junior members, and parents or guardians agree to abide by this Constitution and Rules and the various codes of conduct of Archery GB.

### 3. SUBSCRIPTION

- a) Subscriptions, which are payable to the Association by clubs on 1st October in each year, shall be the sum of the current ArcheryGB and SCAS affiliation fees together with an amount in respect of the County affiliation fee.
- b) The subscription payable by individual members, which is also payable on 1<sup>st</sup> October in each year shall likewise be determined at the Annual General Meeting.
- c) A member of the Association belonging to two or more clubs within the County shall be liable for an affiliation fee in respect of one club only and that fee shall be paid through the same club as the members ArcheryGB fee is paid.
- d) A full list of members who are HAA affiliated will be submitted to the HAA Treasurer by every HAA club. Each club shall also notify the HAA treasurer of all members joining at other times

during the year and the list amended. All subscriptions will be due to the HAA as new members join. No pro rata fees will apply.

#### 4. MANAGEMENT

- a) The affairs of the Association shall be administered by a Committee comprising the following:
  - i) The President for the time being of the Association
  - ii) The Officers elected at an Annual General or Extraordinary General Meeting of the Association
  - iii) A representative appointed by each affiliated club
  - iv) Other Appointed Officers
- b) When it becomes necessary to vote on a motion, only duly appointed club representatives shall be eligible to vote.
- c) Elected Officers can be defined as follows:

| Title of Role         | Definition   |
|-----------------------|--|
| Chairman              | An elected position with no voting rights. One of the three Trustees of the Association.                                   |
| Treasurer             | An elected position with no voting rights. One of the three Trustees of the Association.                                   |
| Secretary             | An elected position with no voting rights. One of the three Trustees of the Association.                                   |
| Records Officer       | An elected position with no voting rights, responsible for maintaining the County Records.                                 |
| Leagues Officer       | An elected position with no voting rights, responsible for organising the winter and summer leagues throughout the county. |
| Junior Representative | An elected position with no voting rights, responsible for encouraging participation of junior members in the sport.       |
| Selectors (1-2)       | An elected position with no voting rights, responsible for the selection of the county team.                               |

- d) Appointed roles, which unless otherwise specified in the Constitution, are for a term of 12 months and can be defined as follows (roles marked with an asterisk are appointed roles listed on the website but not defined in the Constitution):

| Title of Role   | Definition  |
|-----------------|---|
| Welfare Officer | An appointed position with no voting rights, responsible for matters concerning the welfare of juniors and vulnerable adults throughout the county. |

|                           |   |
|---------------------------|---|
| Tournament Organiser      | An appointed position with no voting rights, responsible for coordinating tournaments across the county.  |
| President                 | An honorary appointed position with no voting rights.   |
| Lady Vice-President       | An honorary appointed position with no voting rights.   |
| Gentleman Vice-President  | An honorary appointed position with no voting rights.   |
| SCAS Representative (1-3) | An appointed position with no voting rights. The role is to represent the HAA at SCAS committee meetings.   |
| Team Manager              | An appointed position with no voting rights, responsible for organising intercounty matches throughout the year, as well as taking part in the selection process for the county team.     |
| County Coaching Organiser | A county role appointed by the HAA responsible for organising coaching across the county. This role does not have a vote. The CCO is also the liaison to the Regional Coaching Organiser. |
| Webmaster*                | An appointed position with no voting rights.  |
| County Equipment Officer  | An appointed position with no voting rights, responsible for all county equipment.  |

## 5. PRESIDENT, VICE PRESIDENT AND PATRON

- a) The Committee may invite any person, whether a member of the Association or not, to be Patron.
- b) The Committee may invite any persons, either current or previous members of the Association, or with knowledge and experience of archery, to accept appointment as President and two appointments as Vice President (traditionally one of each gender).
- c) In the absence of the Chairman the President or one of the Vice Presidents maybe asked to chair committee meetings.
- d) The President and Vice Presidents shall be appointed for a term of three years but may be re-appointed for a further term or terms.

## 6. OFFICERS

- a) An Officer may not attend a meeting as a duly appointed club representative, as this presents a conflict of interests.
- b) An officer may attend as a duly appointed club representative but must inform the meeting beforehand that they are not attending as an Officer.

## 7. REPRESENTATION OF CLUBS

- a) Committee meetings may be attended by one representative appointed for that purpose by each affiliated club. Each representative shall have only one vote. Representatives may be accompanied by other members of his or her club who shall not be permitted to take part in discussions (save with the consent of the Chairman) or to vote. The appointed club representative should be identified prior to commencement of the meeting.
- b) Annual General Meetings and Extraordinary General Meetings may be attended by any paid up member of any affiliated clubs but voting at such meetings shall be by duly appointed club representatives only. Each representative shall be identified prior to the commencement of the meeting. Each affiliated club may appoint one or more representatives on the following basis, according to club membership as set out on the applications for affiliation or reaffiliation to ArcheryGB.
  - i) Club having less than 10 senior members – one representative
  - ii) Club having 10 to 19 senior members – two representatives
  - iii) Club having 20 to 29 senior members – three representatives
  - iv) Club having 30 to 39 senior members – four representatives
  - v) Club having 40 or more senior members – five representatives

## **8. MEETINGS OF THE COMMITTEE**

- a) The Committee shall meet at least six times in each year. Meetings shall be convened by the Secretary giving at least seven days' notice in writing to all Committee members.
- b) The Committee shall appoint annually up to 3 members of affiliated clubs (who may or may not be members of the Committee) to be delegates of the Association, on the SCAS Regional Council and these representatives may attend meetings of the Committee but shall not vote at meetings unless also attending as duly appointed club representatives.
- c) The Committee shall have the power to appoint sub-committees and to invite to attend its meetings, other individuals or representatives or organisations as may be required and to designate responsibility for other duties as it may consider necessary.
- d) The quorum for any Committee meeting shall comprise two officers, together with representatives of at least four clubs. All attendees can only be counted once for the purposes of quorum.

## **SELECTORS**

- a) Two members of affiliated clubs, elected at an Annual or Extraordinary General Meeting, together with the Chairman and the team manager shall comprise the Selectors. The duty of the selectors is to select teams to represent the County in accordance with such procedure for selection as may from time to time be agreed by the Committee.
- b) In the event of a split decision the Chairman will have the casting vote.

## **10. GENERAL MATTERS**

- a) Annual General Meetings shall be convened by the Secretary giving at least twenty one days' notice in writing to all club Secretaries, to the Officers of the Association and to any individual members of the Association, such notice to state the time, date, place and agenda for the meeting.

- b) An Annual General Meeting shall be convened as soon as is practicable following the end of the Association's financial year (but in any event within four months thereafter) for the following purposes:
  - i) To receive reports from Officers on the past year' activities.
  - ii) To receive income and expenditure accounts for the past financial year and a statement of assets and liabilities as at the financial year end, both of which have been independently reviewed by a party competent in such matters, such party either being either outside the Association, or if not outside the Association, having been independent of the Committee for at least two years prior to the date of the relevant accounts.
  - iii) To elect Officers for the ensuing year.
  - iv) To determine the County affiliation fee payable by clubs and individuals on the following 1<sup>st</sup> October.
  - v) To elect two Selectors.
  - vi) To consider such motions submitted by affiliated clubs of which notice in writing shall have been given to the Secretary not later than 6 weeks prior to the date of the meeting, such motions to be proposed and seconded by two members of the club submitting the same
  - vii) To consider any amendments to the Constitution and Rules
  - viii) To deal with such other business that the Chairman of the meeting may consider appropriate
- c) A copy of the independently reviewed income and expenditure account and statement of assets and liabilities shall be circulated at or prior to the Annual General Meeting.
- d) Written nominations for the election of Officers shall be submitted to the Secretary not later than a period of 6 weeks prior to the Annual General Meeting in any years so that the Secretary may include such nominations on the agenda dispatched with the notice of the meeting. Such nominations may only be made with the consent of the person nominated. At the Chairman's discretion nominations may also be made at the meeting. All Officers must retire at the Annual General Meeting but shall be eligible for nomination and re-election.
- e) During the time the Committee stand down and a new committee is elected, the President or Vice President shall chair the AGM.
- f) An Extraordinary General Meeting may be convened on the receipt by the Secretary of a written request from the Secretary or representatives of at least two clubs who shall specify the purpose for which such a meeting is required. The Secretary shall take steps to convene such a meeting within thirty days of receipt of a request and the agenda therefore shall state the purpose of the meeting. No other business may be conducted at such a meeting.
- g) Three Officers and the authorised representatives of not less than five clubs shall comprise a quorum for All Annual and Extraordinary General Meetings. All attendees can only be counted once for the purposes of quorum.

## **11. CHAMPIONSHIP AND OTHER TOURNAMENTS**

- a) The Committee shall arrange each year a County Championship which may also be an Open Tournament. Current AGB rules of shooting shall apply as also will SCAS rules of county / visitor eligibility.
- b) The Committee may arrange such other meetings, whether Open, restricted to County archers or otherwise as the Committee may decide.
- c) At all meetings and tournaments organised by the Committee, medals and trophies, etc. which are to be awarded to County archers shall only be open to archers who are currently affiliated to the County.

## **12. FINANCE AND PROPERTY**

- a) All property of the Association shall be vested in the Chairman, Secretary and Treasurer for the time being as trustees. Unless the Committee shall otherwise direct, the Treasurer shall have charge of the Associations banking account and shall be responsible for the receipt of all monies due to the Association and the payment of all monies due from the Association. The Associations financial year shall run from 1<sup>st</sup> October to 30<sup>th</sup> September unless the Committee may at any time resolve the financial years shall be varied.
- b) The Hertfordshire Archery Association is a “not-for-profit” making establishment. In the event of the Association’s failure to continue in the recognised manner, the finance and property of the Association shall be delivered into the care of the following institutions providing they satisfy the specified conditions:
  - i) Shared proportionately amongst all the clubs that are current members of the Association and actively promoting the sport of archery. The proportions to be based upon the number of votes that each club has as defined in 7(b) above.
  - ii) Delivered to the Regional Association of which the Hertfordshire Archery Association is a member if the Committee decides that there are no qualifying clubs as defined in (i) above
  - iii) Delivered to the Grand National Archery Society if the Committee decides that point (ii) above cannot be satisfied.

## **13. HONORARY MEMBERSHIP**

- a) Honorary membership may be granted by a resolution of the Committee or an Annual General Meeting to a past or present member who has, by his or her conduct, served the Association faithfully over a long period, either as an archer, organiser, or administrator. Such recognition of past services should not be given save in exceptional circumstances.

## **14. AMENDMENTS TO THE CONSTITUTION**

- a) The Constitution may only be amended at an Annual General or Extraordinary General Meeting of the Association.
- b) Proposals to amend the constitution shall be received by the Secretary no later than 8 weeks or at least 1 Committee meeting prior to the AGM to give the Officers, Club reps, Club secretaries and wider Committee a chance to consider the request. The Secretary must inform all other members of proposed constitutional changes at least 3 weeks prior to the AGM.
- c) The Rules can be amended after discussion with affiliated clubs and 21 days’ notice given to all members by the Secretary.

## **15. ADDRESS**

- a) The address of the Association shall be that of the Secretary for the time being.

## **16. DISMISSAL PROCEDURE**

- a) Following any conduct by a member of the Association which it is felt has brought the Association into disrepute then the following Dismissal Procedure will take effect.
  - i) The misconduct will be discussed at the next Committee Meeting. If the majority of the Committee Members agree then the following actions may be taken:

- (1) There will either be a warning in writing or outright dismissal from the Association if it is felt that the severity and nature of the offence requires this. It must be pointed out that other conduct (good and bad) prior to and after any such misconduct may be taken into account when making a decision.
  - (2) An appeal against any such decision will be permitted at which time the Member or Club Official making the appeal will have the right to attend and address the next Committee Meeting. The appeal must be presented in writing to the Chairman of the HAA Committee no later than 14 days prior to that next committee meeting.
  - (3) In the event of a dispute with any present Chairman or Committee Member of the Association the meeting will be chaired by the President on the association
  - (4) Voting in an appeal meeting will only be taken by those committee members present at the meeting and will take the form of a secret ballot where only the Chairman and Secretary or where applicable, the President, shall have knowledge of the votes. Only the outcome of the ballot will be divulged and the result will be final.
- ii) Termination of membership will be effective from the date of the appeal meeting.
  - iii) Any member or club who has been dismissed from the Association will only be entitled to enter HAA run events in the capacity of a visitor and then only for as long as they remain a member of the ArcheryGB.



## Hertfordshire Archery Association

### Patron: The Marchioness of Salisbury

#### RULES

Adopted at the Annual General Meeting on 29<sup>th</sup> January 2018

#### 1. SELECTION CRITERIA

- a. This policy has been designed to provide all qualifying archers with clear guidelines as to the procedures used for selection of Hertfordshire Archery Association County teams. It is the goal of the HAA to select the best archers available to represent the County based on the information made available to the selection panel at the time, while ensuring that the process is both transparent and fair. For the purposes of this policy, when reference is made to contact with Junior Archers this will be with their appropriate parent or guardian. No junior archer will be awarded a team place without relevant parental consent.
- b. Club Records Officer are not responsible for submitting archers scores, though they may do so, but rather, it is down to the individual to send their own data or ensure their data has been sent.
- c. All archers (Any discipline) that wishes either to be considered for County Squad invitation, or to be considered for the County Team, needs to submit ALL scores for ALL rounds. These scores may be assessed by the panel from time to time as circumstances dictate. However, please be aware that scores in external competitions will carry more weight than scores at your club shoots. All Rounds will be accepted. The thresholds have been removed. Please send in all scores.
- d. In the event of insufficient scores being submitted, the selection panel will use their discretion in choosing archers. The panel may also consult with third parties where necessary.
- e. **Deadlines** for the selection panel to consider if appropriate for each tournament are as follows:
  - i. Scores deadline – 6 weeks prior
  - ii. Invite to shoot – 5 weeks prior
  - iii. Reply by – 3 weeks prior
  - iv. Actual dates will be announced as and when **tournament dates** are confirmed.
- f. **Archers' Responsibilities**
  - i. All Archers are requested to indicate their wish to be considered for County selection will need to complete the Declaration Form. This will ensure that the selectors have current contact details. Failure to complete this form will exclude you from shooting for the County.

- ii. The Score Submission Form can be found on the Documents menu
- iii. **All junior scores are required to be submitted by the parents or guardian.**
- iv. Please ensure that a CURRENT Declaration Form has been completed for any score submissions to be considered. Where possible, the selectors will use e-mail to send out invitations to shoot. Such addresses should be written clearly, please remember that Os and O's, Us and V's, 1s and I's and other less obvious combinations can easily be confused. If no e-mail is available please supply a postal address.
- v. It is anticipated that details of archers selected for matches will be posted on the County website. Where a name is listed followed by a "P" this denotes that the panel are awaiting confirmation that the archer is available "R" denotes the archer as a non-shooting reserve. C denotes that the archer has confirmed their availability for that particular match.

**g. Selection Panel**

- i. The Selection Panel will be made up of 4 people:
  1. The County Selection Officers x2 nominated and agreed by the HAA Committee at the AGM
  2. The HAA Chairman
  3. The HAA Team Manager
  4. In the event of any split selection decision the Chairman will have the casting vote

**h. Complaints Process**

- i. Any archer who feels that they should have been selected for a specific County match and wishes to find out why they haven't should in the first instance write to the Chairman of the Selection panel. Please state your details, the match you feel you should have been selected for, and the reasons you feel you should have been selected. Please remember that even if you think you are a better archer than someone else, selection is based on the information the selectors are given.
- ii. In the first instance e-mail your complaint to [info@hertsarchery.org.uk](mailto:info@hertsarchery.org.uk) with "F.A.O. The Chairman of Selectors" in the subject line. We will endeavour to send an acknowledgement within the week but this may not always be possible. If no answer is received please check the e-mail address and resend. On receipt of your complaint, the Chairman will request information from the Selection panel where appropriate and respond as soon as possible. Please note that it may take several weeks to provide a complete answer.
- iii. If you are still unhappy with the answer provided you may submit your complaint to the County Committee via your Club Representative where it will be added to the agenda for the next available meeting.

**i. Expenses for Archers on County Selection**

- i. Part payment of travel expenses will be considered for archers receiving county selection to closed county events only. Currently these are, Middlesex versus Herts Indoor match, Tri-Counties, SCAS Senior Inter-Counties Team and the SCAS Inter-Counties Junior Team events.
- ii. All distances will be determined using the AA website route planner from town to town. HAA will pay 50% of calculated fuel expenses based on mileage as above, 8 miles per litre and 120 pence per litre and agreed annually at the HAA AGM. (as of Jan 2013).

- iii. Archers will be expected to share travel where possible. Payment will only be made on written request stating home town. Archers will not be paid automatically and all claims should be sent to the HAA Treasurer no later than 8 weeks after the relevant event.

**j. Claiming County Records Policy**

- i. A new record shall be established when a score is at least one point higher, or in Flight, when a greater distance is achieved ii. The record must have been shot whilst the archer was affiliated to Hertfordshire Archery Association.
- iii. Records may be claimed for scores achieved at competitions shot under ArcheryGB or World Archery rules including for rounds shot at clubs on a designated club target day.
- iv. Juniors should claim for the appropriate round for their age group (or higher)
- v. If a junior score is higher than the senior record, they can claim the senior record.
- vi. If a junior shoots as a senior in an external competition they can still claim a junior record
- vii. Juniors become seniors on reaching their 18th birthday h. All claims must be made on the official claim form
- viii. The form must be received by the County Records Officer within 18 months of the score being achieved
- ix. For scores shot at club level, the score sheet must be checked by the club records officer, who must sign the claim form to confirm that the details are correct
- x. For external competitions, the archer may give the CRO the web link to the official results either on the claim form or by email (this will not be necessary for HAA Tournaments). If not available, a paper copy of the results should be sent with the claim form with the score claimed highlighted.
- xi. When the CRO has checked that the score is a new record, it will be put on the HAA website under 'Latest Claims awaiting ratification'. Claims ratified at County meetings (normally held every 2 months). Once they are ratified, the CRO's records and those on the website will be updated.
- xii. Juniors will received County Records Certificates for Junior Rounds.
- xiii. Rounds where full size &/or multi faces are optional only the highest scoring claim will be recognised regardless of face size

**2. SUMMER LEAGUE RULES**

- a. The round will be a Short Metric 1
- b. The round will be shot under G.N.A.S. rules.
- c. Teams consist of 5 Archers for recurve, 2 for barebow, compound and longbow.
- d. Recurve matches may not be shot as a postal match. Barebow, compound and longbow fixtures are postal matches and may be shot with the club's recurve team if the home team can accommodate. If not they must be shot on a Club Target day.
- e. It is the responsibility of Home team to organise the match and to offer their opponents a choice of two dates in the month when the match is due to be shot. This is usually a Sunday. Failure to accept either one of the dates will mean the away team will forfeit the match. The Home team must still shoot the round and send in their score to register a win. If the date has been arranged and the Home team is unable to shoot, then they will forfeit the match. The away team must shoot the match at their ground and send in the score to register the win.

- f. The home team is detailed first in the fixture. It is their responsibility to submit the match result to the organiser for both teams.
- g. Every effort should be made to arrange the May match by the end of April and all other matches by the end of May.
- h. If a Club enters more than one team in the same league, the top scores are used to make the A team, the next form the B team etc.
- i. Clubs may have to shoot against an 'average of scores' of participating teams in their division.
- j. Points are awarded to teams as follows:
  - i. Win = 3 points ii. Draw = 2 point iii. Loss = 1 point

Hits, Golds, Tens, Nines etc are not taken into account
- k. Medals will be awarded to the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> placed teams each division.
  - i. Recurve Team 5 medals (winning team also receives the Jim Atkins Trophy) ii. Barebow Team 2 medals iii. Compound Team 2 medals iv. Longbow Team 2 medals
- l. Medals will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> placed individuals per bow type and each gender.
- m. Results are to reach the Organiser by the 7th day of the month following the match. Failure to submit the result by this date will result in the match being awarded to the opponents provided they have sent in their scores in time.
- n. Archers can only shoot for the Club that they have nominated through G.N.A.S.
- o. The Hertfordshire Archery Association must be the Archer's first named county.
- p. If a Hertfordshire Archer changes clubs within the County after the start of the League Season they will not be able to compete for their new Club for the duration of the current season.
- q. Archers must be based at their assigned club, with the exception of university students, unless prior exception has been agreed.
- r. Only one score per Archer will be accepted in each discipline. An Archer may compete in more than one discipline.
- s. The Organiser's decision is final.

### 3. WINTER LEAGUE RULES

- a. The Portsmouth round is to be shot indoors and the Frostbite shot outside. The Frostbite round shall consist of 3 dozen arrows at 30 metres on an 80 cm face.
- b. All rounds to be shot under G.N.A.S. rules
- c. Teams consist of 5 Archers for recurve, 2 for compound and 3 for Longbow.
- d. Each fixture is a postal match.
- e. Each match must be shot on a Club Target Day or at an official Tournament. Proper scoring rules must be applied. The best scores from each month may be entered provided proper rules of shooting have been adhered to
- f. If a Club enters more than one team in the same league, the top scores are used to make the 'A' team, the next form the 'B' team etc. (Maximum 2 teams per bow type)
- g. Clubs may have to shoot against an 'average of winning scores' in their particular division in that month.
- h. Points are awarded to teams as follows:

Win = 3 points  
Draw = 2 points  
Loss = 1 points  
DNS = 0 points

Hits, Golds, Tens, Nines etc are taken into account in the event of a draw to decide a winner

- i. Medals may be awarded to 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place team in each division
- j. Medals may be awarded to 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> placed individuals per bow type and gender
- k. Results are to reach the Organiser by the 7th day of the month following the match. Failure will result being awarded to the opponents, provided they have sent in their scores in time.
- l. The Hertfordshire Archery Association must be the Archer's first named county
- m. If a Hertfordshire Archer changes clubs within the County after the start of the League Season they will not be able to compete for their new Club for the duration of the current season.
- n. Only one score per Archer will be accepted in each discipline. An Archer may compete in more than one discipline.
- o. The Organiser's decision is final.

#### 4. JUNIOR LEAGUE RULES

- a. All juniors shooting in League matches will be entered into both the summer team league and the individual league. The more you shoot the more chance you have of winning a medal.
- b. All juniors shooting in the league will be issued with a league participation medal at the end of the season. These are made and given out by each club.
- c. Summer League rounds will be Short Metrics; distance relevant to junior's age on the day of the match. Winter League rounds will be Portsmouths.
- d. Winter league matches are postal.
- e. Each match must be shot on a Club Target Day or at an official Tournament. Proper scoring rules must be applied. The best scores from each month may be entered provided proper rules of shooting have been adhered to.
- f. The rounds will be shot under G.N.A.S. rules.
- g. Teams will consist of any number of Archers for recurve, compound, longbow and barebow.
  - longbow scores are increased by 40% of 600 minus their score.
  - barebow scores are increased by 20% of 600 minus their score.
  - compound will be deducted by 5%.  
*e.g. For BB if Max = 600 and scored 400 they get  $400 + ((600-400) * 20\%) = 400 + 40 = 440$*   
*Please apply rounding laws when working out handicap scores in the case of decimals.  
E.g. Equal and above 5 round up, below 5 round down.*
- h. For the Summer League the home team is detailed first in the fixture list. It is their responsibility to submit the match results and all junior scores to the league organiser.
- i. For the Winter League It is each club's responsibility to submit the scores for their juniors each month.
- j. Results will be counted for the top 3 juniors scoring after adjustments for bow style have been applied.

- k. ALL SCORES MUST BE COUNTED for qualifying archers/ numbers as rule (j) above. All scores must be submitted for individual league tables.
- l. If the opposition fail to raise a Junior team, the result will be a win for the team that does participate.
- m. Points are awarded to teams as follows:
  - i. Win carries 10 points, with the losing team getting bonus points for each archer (up to a maximum of 3) This may encourage them to shoot even if they believe they are unable to win
  - ii. Win = 10 points
  - iii. Draw = 6 points
  - iv. Loss = 1 point plus 1 bonus point for each archer up to 3 points (max of 4 points)
- n. Results are to reach the Organiser by the 7th day of the month following the match. Failure to submit the result by this date will result in the match being awarded to the opposing team.
- o. Archers can only shoot for the Club that they have nominated through Archery GB.
- p. The Hertfordshire Archery Association must be the Archer's first named county.
- q. If a Hertfordshire Archer changes clubs within the County after the start of the League Season they will not be able to compete for their new Club for the duration of the current season.
- r. Only one score (per league match) per Archer will be accepted.
- s. Junior archers may compete in the Senior Frostbite league in line with that league's rules.
- t. The HAA Leagues Officer's decision is final.

## 5. JUNIOR BADGE SCHEME CRITERIA

- a. The scheme is open to all junior archers affiliated to the Hertfordshire Archery Association.
- b. Age group is determined by an archer's age on the day of the 3rd qualifying round.
- c. All scoring is to be conducted on official club or tournament scoresheets in accordance with ArcheryGB rules of shooting.
- d. An archer may not claim for a lower award than that already achieved.
- e. Archers may claim for awards at a higher age group if they wish. (please note 4)
- f. With the exception of the Purple award, Clubs will be responsible for awarding badges to their archers
- g. At least one score sheet for a purple award must be from a record status event.
- h. Purple awards must be submitted using the Purple award form to the current HAA junior rep., the address is on the form.

## 6. COMMITTEE RULES

- a. To attend a minimum of 4 meetings per year
- b. To uphold the values of AGB